

# APPLICATION FOR PERMIT SEWER—SEWAGE DISPOSAL

1

**DIVISION OF BUILDING AND SAFETY**  
Department of County Engineer  
County of Los Angeles  
JOHN A. LAMBIE, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. 9 (E 44.73)  
BLOCK 10 TRACT 5755  
SIZE OF LOT 1/3 X 150 NO. OF BLDGS. NOW ON LOT 1  
USE OF BUILDINGS Residence  
CONTRACTOR J. B. Barton  
ADDRESS 391 Acacia Avenue  
CITY Hawthorne TEL. NO. OS-6-1653  
REGISTRATION NO. C-36-24452 ☒ STATE ☐ COUNTY

NO.	DESCRIPTION OF WORK	FEE
<u>1</u>	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$ 3.50	<u>3.50</u>
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$ 3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$ 2.00	
<u>2</u>	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$ 1.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$ 1.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$ 1.00	

<b>OWNER'S AUTHORIZATION</b>	PERMIT \$ <u>1</u> 00
	TOTAL FEE <u>4.50</u>

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS 21st. DAY OF April 19 58  
OWNER OR OWNERS AGENT Sharon R. Robson  
ADDRESS 5145 West 132nd. Street, Hawthorne

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE J. B. Barton

BUILDING ADDRESS 5145 West 132nd. Street  
LOCALITY Hawthorne, California  
NEAREST CROSS ST. Anza  
OWNER Richard L. and Sharron R. Robson  
MAIL ADDRESS 5145 West 132nd. Street  
CITY Hawthorne TEL. NO. OS-6-5439

DISTRICT NO. 7. GROUP I BK MAP PG J-54  
**CONNECTION DATA**

STATION 22+26.5 DEPTH 10'  
MANHOLE REFERENCE 73.23 E ~~and # 157685~~ UPPER  
LOWER

TYPE OF CONNECTION CURB P.L. LENGTH FROM M.L. TO P.L. 30'

CO. IMP. NO. 1309 P. C. NO.  JOB NO.

TRUNK PERMIT NO.  ROAD PERMIT NO.   
STATE ENCROACHMENT PERMIT NO.   
INDUSTRIAL WASTE APPROVAL

**CHARGES**  
CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	<u>4/25/58</u>	<u>Chinnua</u>
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input checked="" type="checkbox"/>	<u>4/25/58</u>	<u>Chinnua</u>

JOHN A. LAMBIE, COUNTY ENGINEER

**VALIDATION** ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

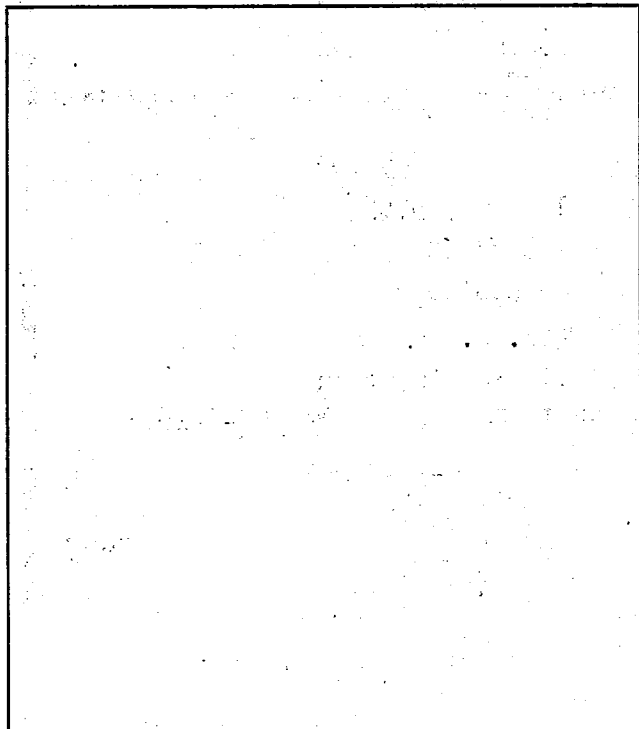
CK. M. O. CASH LAC-195783 APR 21 4 4.50

*G. Kelly*

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES